



**Oversight & Governance**

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## **LICENSING SUB COMMITTEE To Follow Pack**

Tuesday 25 October 2022  
11.00 am  
Council House

**Members:**

Councillors Hulme, Partridge and Tippetts.

**Fourth Member:**

Councillor Finn.

Please find enclosed additional information for your consideration under agenda item number 5.  
Please be reminded that this information is private and confidential.

**Tracey Lee**

Chief Executive

## **LICENSING SUB COMMITTEE**

**5. Review Of Premises Licence - Nibana Indian Restaurant, 7/9 Morshead Road, Crownhill, Plymouth (Pages 1 - 64)**

The Director for Public Health will submit a report on the review of a premises licence for Nibana Indian Restaurant, 7/9 Morshead Road, Crownhill, Plymouth.

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